

POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS
AMENDED. SUNDERLAND COMMUNITY PRESERVATION COMMITTEE

Place: Sunderland Town Hall conference room

Day: Thursday Date: February 1st, 2024

Time: 6:30 PM

AGENDA

1. Call to Order
2. Approve minutes from community forum
3. Presentation and review applications for the 2024 grant cycle
 - a. Graves Memorial Library
 - b. Possible* Norwottuck North Path
4. Approve document for Annual report
5. Adjourn